



STATE OF WASHINGTON  
APPLICATION TO ENTER A WATER RIGHT INTO  
THE TRUST WATER RIGHT PROGRAM



NOTE: THIS FORM IS ONLY TO BE USED FOR THE  
ACQUISITION OF WATER INTO THE TRUST WATER RIGHT PROGRAM

(Check all that apply.)

- ☐ Lease  
☐ Purchase  
☐ Donation  
☒ Other

Explain: Mitigation Banking

☐ Portion of the identified existing water right

IF FOR SEASONAL OR TEMPORARY, START DATE  
END DATE

FOR OFFICE USE ONLY	
FILE No. <u>CS4-02316-568(c1)</u>	WRIA <u>37</u>
DATE ACCEPTED <u>10/04/2012</u>	BY <u>[Signature]</u>
FEE \$ <u>5</u>	REC'D <u>08/23/2012</u>
CHECK No. <u>[Signature]</u>	
SEPA: <input type="checkbox"/> Exempt <input type="checkbox"/> Not exempt	

**\*\*IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS (PLEASE PRINT OR TYPE CLEARLY)\*\***

**1. Applicant Information:**

APPLICANT/BUSINESS NAME <b>Crushe LLC</b>	PHONE NO. <b>( 509 ) 649-5218</b>	FAX NO. <b>( )</b>
ADDRESS <b>P.O. Box 687</b>		
CITY <b>Roslyn</b>	STATE <b>WA</b>	ZIP CODE <b>98941</b>

CONTACT NAME (IF DIFFERENT FROM ABOVE) <b>Anne Watanabe</b>	PHONE NO. <b>509-649-5218</b>	FAX NO. <b>( )</b>
ADDRESS <b>P.O. Box 687</b>		
CITY <b>Roslyn</b>	STATE <b>WA</b>	ZIP CODE <b>98941</b>

**2. Water Right Information:**

WATER RIGHT OR CLAIM NUMBER <b>02316 Priority Date January 29, 1887</b>	RECORDED NAME(S) <b>Crushe LLC</b>
DO YOU OWN THE RIGHT? <input type="checkbox"/> YES <input type="checkbox"/> NO IF NO, PROVIDE OWNER(S) NAME and ADDRESS:	
HAS THE WATER BEEN PUT TO BENEFICIAL USE IN THE LAST FIVE (5) YEARS? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO ARE WATER DIVERSIONS/WITHDRAWALS OF THIS WATER RIGHT METERED OR MEASURED? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <b>IMPORTANT! PROVIDE INFORMATION SHOWING THE EXTENT OF WATER USE FOR EACH OF THE LAST FIVE YEARS</b>	

**Please attach copies of any documentation that demonstrates consistent, historical use of water since the right was established. Also, if you have a water system plan or conservation plan, please include a copy with your application.**

<b>COURT CLAIM 02316</b> <b>SUB 8 TRUST</b> <b>01-29-1887</b>	FOR OFFICE USE ONLY
WATER RIGHT NO. _____	FILE (contract) NO. _____
<b>CS4 02316-568(c1)</b>	

**CFO = 34-85151-J = c1**



3. How is Water to be Made Available for Trust?

<input type="checkbox"/> Alteration in method of diversion	<input type="checkbox"/> Alteration in water use/ irrigated acreage
<input type="checkbox"/> Alteration in method of delivery/conveyance	<input type="checkbox"/> Nonuse of one or more points of diversion
<input type="checkbox"/> Alteration in method of water application	<input checked="" type="checkbox"/> Nonuse of all or a portion of the named water right
<input type="checkbox"/> Alteration in type of crop	<input type="checkbox"/> Other, Explain below:
Name of funding source(s):	

WATER RIGHT DESCRIPTION \*

4. Point(s) of Diversion/Withdrawal:

A. Existing

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #
<u>Yakima River</u>	<u>1</u>	<u>SE</u>	<u>NE</u>	<u>3</u>	<u>18N</u>	<u>17E</u>	<u>multiple</u>	

Please include copies of all water well reports involved with this proposal. Also, if you know the distances from the nearest section corner to the above point(s) of diversion/withdrawal, please include that information in Item No. 6 (remarks) or as an attachment.

5. Purpose of Use:

A. Existing Use of the Water Right

PURPOSE OF USE	GPM or CFS	ACRE-FT/YR	PERIOD OF USE
<u>Irrigate 6.5 acres</u>	<u>0.1625</u>	<u>39</u>	<u>April 1 – October 31</u>

B. Proposed Purpose of the Trust Water Right:

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR
<u>In stream flows and mitigation banking to offset new consumptive uses of groundwater.</u>	<u>39</u>

6. Place of Use:

A. Existing:

LEGAL DESCRIPTION OF LANDS WHERE WATER IS PRESENTLY USED:							
<u>SEE ATTACHED</u>							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		<u>12</u>	<u>18N</u>	<u>17E</u>	<u>Kittitas</u>	<u>Multiple</u>	<u>22.38</u>
DO YOU OWN ALL THE LANDS IN THE EXISTING PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: <u>Red Hawk Developments LLC</u>							

\* If additional space is needed, please continue on the form: Attachment for Application to Enter a Water Right into the Trust Water Right Program.



ATTACHMENT FOR  
APPLICATION TO ENTER A WATER RIGHT INTO  
THE TRUST WATER RIGHT PROGRAM

Point(s) of Diversion/Withdrawal - ☐ Existing ☐ Proposed:

SOURCE	NO.	¼	¼	SEC.	TWP.	RGE.	PARCEL #	WELL TAG #

B. Proposed Purpose of the Trust Water Right

DESCRIBE THE PURPOSE(S) OF USE DURING THE PERIOD OF TRUST:	
PURPOSE OF USE	ACRE-FEET/YR

Place of Use - ☒ Existing:

LEGAL DESCRIPTION OF LANDS							
That portion of the W1/2SE1/4 and SE1/4SW1/4 of Section 12, T. 18 N., R. 17 E.W.M., County of Kittitas, State of Washington, lying west of the Yakima River and east of the railroad right-of-way; BEING AN AREA described as follows:							
A LINE BEGINNING AT THE SOUTHWEST CORNER OF KITTITAS COUNTY PARCEL NUMBER 263233 WHICH IS THE TRUE POINT OF BEGINNING; THENCE NORTH 00°41'55" WEST, 717.80 FEET; THENCE NORTH 80°11'38" EAST, 719.51 FEET; THENCE SOUTH 19°47'56" EAST, 581.44 FEET; THENCE SOUTH 74°03'17" EAST, 31.86 FEET; THENCE SOUTH 16°48'47" EAST, 184.46 FEET; THENCE SOUTH 12°31'44" EAST, 224.42 FEET; THENCE SOUTH 09°51'57" EAST, 94.71 FEET; THENCE SOUTH 16°41'57" EAST, 84.71 FEET; THENCE SOUTH 20°51'16" EAST, 91.17 FEET; THENCE SOUTH 09°41'20" EAST, 168.74 FEET; THENCE NORTH 66°41'26" WEST, 793.40 FEET; THENCE NORTH 66°30'05 WEST, 219.53 FEET; THENCE NORTH 56°01'24" WEST, 242.77 FEET TO THE TRUE POINT OF BEGINNING AND TERMINUS OF SAID LINE.							
¼	¼	SEC.	TWP.	RGE.	COUNTY	PARCEL #	# OF ACRES
		12	18N	17E	Kittitas	263233, 123233	22.38
DO YOU OWN ALL THE LANDS IN ABOVE PLACE OF USE? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO – IF NO, PROVIDE OWNER(S) NAME: Red Hawk Developments LLC							



6. Place of Use (continued)

B. Proposed:

IDENTIFY THE WATER BODY TO BE BENEFITED OR OTHER PLACE TO BE BENEFITED
<u>Yakima River</u>

7. Remarks and Other Relevant Information:

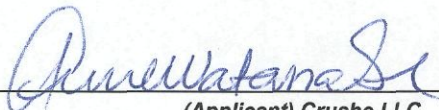
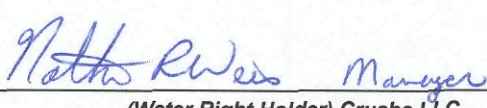
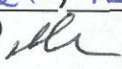
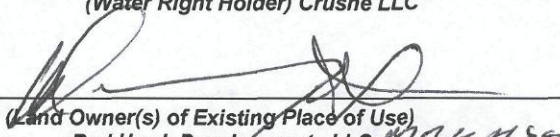
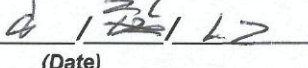
<b>6.5 acres of the existing place of use will be fallowed.</b>

Certain applications may incur a Real Estate Excise Tax liability for the seller of the water rights. The Department of Revenue has requested notification of potential taxable water right related actions and therefore may be provided with a copy of this request.

Please contact the State Department of Revenue for further information. The phone number is (360) 570-3265. The address is: Department of Revenue, Real Estate Excise Tax, PO Box 47477, Olympia, WA 98504-7477.

8. Signatures:

*I certify that the information above is true and accurate to the best of my knowledge. I hereby grant staff from the Department of Ecology access to the above site(s) for inspection and monitoring purposes. If assisted in the preparation of the above application, I understand that all responsibility for the accuracy of the information rests with me.*

<u></u> (Applicant) Crushe LLC	<u>8/21/2012</u> (Date)
<u> Manager</u> (Water Right Holder) Crushe LLC	<u>8/21/12</u> (Date) 
<u></u> (Land Owner(s) of Existing Place of Use) Red Hawk Developments LLC	<u>8/21/12</u> (Date) 

*MAKING HISTORY*

**IMPORTANT! APPLICATION FILING INFORMATION IS PROVIDED ON THE NEXT PAGE.**

<b>WE ARE RETURNING YOUR APPLICATION FOR THE FOLLOWING REASON(S):</b>	
<input type="checkbox"/> ADDITIONAL SIGNATURES REQUIRED	<input type="checkbox"/> SECTION _____ IS INCOMPLETE
<input type="checkbox"/> OTHER/EXPLANATION: _____	
STAFF: _____ DATE: ____/____/____	

Submit your application to Ecology at the regional office for the area of proposed or existing water use. Below is a map of the State of Washington, with outlines of the four Ecology regional offices. If you have questions about your application, contact the Water Resources program at the regional office in which your project is located.